

**ST. JOHN'S SCHOOL, RANCHI (ENG. MED.)**  
(Co-education, Affiliated to CBSE, New Delhi, Affiliation No. 3430352)

**Admission Notice for Class NURSERY, KG & PREP 2026-27**

**A. Filling Online Application Form for NURSERY, KG & PREP (Co-d) at St. John's Ranchi (English Medium) -**

**Eligibility: -** NURSERY : Age:- 3 to 4 Years as on 1<sup>st</sup> April 2026  
KG : Age:- 4 to 5 Years as on 1<sup>st</sup> April 2026  
PREP : Age:- 5 to 6 Years as on 1<sup>st</sup> April 2026

- **Please be ready with the following before filling up the APPLICATION FORM Online.**
- A copy of the passport size photograph of the child.
  - A copy of the family photograph (Father, Mother and Child).
  - A copy of the Birth Certificate of the Child.
  - A copy of Aadhar Card of the child
- **Rs. 1000/-** [(One Thousand Only) (NON-REFUNDABLE)] will be charged for the APPLICATION FORM.

**Application Forms are available: 6th October 2025 – 25<sup>th</sup> October 2025**

**Time: 24 Hrs.**

**B. Submission of a Hard Copy of the Application Form: -** Once the Online Application Form has been filled successfully, the following Documents have to be submitted in School Office:

- Hard Copy of Online filled Application Form.**
- Proof of Documents required under different categories (ST/SC/BC/OBC).
- One Photocopy of Birth Certificate obtained from Municipality / Govt. Hospital.
- Two recent Passport size colour photographs of the child.
- A family photograph of child with his/her parents (Father, Mother and Child).
- A copy of the present Residential Address proof (UID/Electricity bill/Phone bill)

**Form Submission Last date: 27<sup>th</sup> October 2025, Time: 8:30 AM – 12:30 PM.**

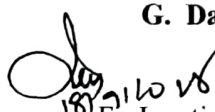
**C. Date and Time for Interactive Sessions** shall be allotted to you from the **School Office** after the verification of the hard copies of Application Form and other necessary documents on the **day of submission** of the Hard Copy of the Application Form.

**D. The School will not conduct any 'ENTRANCE TEST' and 'INTERVIEW' for the children and their Parents respectively. However, there will be Interactive Sessions with the parents and their children in groups.**

**E. Please Note that: - Submitting the Application Form does not guarantee the Admission.**

**F. Date of publication of selected Candidates: - November 30, 2025** in the school website [www.stjohnsranchi.org](http://www.stjohnsranchi.org)

**G. Dates of Admission: - 8, 9, 10, 11 December, 2025**

  
18/10/25  
Fr. Ignatius Lakra, sj  
PRINCIPAL

THE PRINCIPAL  
ST. JOHN'S SCHOOL  
KARBALA TANK ROAD  
RANCHI-834001, JHARKHAND  
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